

# Anatomy & Physiology Schedule

2019 - 20

February 27<sup>th</sup> – April 2<sup>nd</sup>

## Module #12: The Lymphatic System

***Due February 27<sup>th</sup>***

Turn In: **Module 11 test**, definitions, study guide questions, write-up from Exp. 11.1, 11.2 and blood typing quiz, Self Quiz VI – The Heart, along with coloring book pgs 191 – 207 & 223

Reading Assignment: read pages 382 - 393

Coloring Book: 237 - 247

Definitions: **lymph tissue through lymph nodules**

Study Guide Questions: complete 2 - 13

Lab: Read and be prepared to do Exp. 12.1

***Due March 5<sup>th</sup>***

Reading Assignment: pages 394 - 404

Definitions: **innate immunity - cell-mediated immunity**

Study Guide Questions: complete 14- 20

Coloring Book: pg 249

Test: **Home test on Module 12**

## Module #13: The Digestive System

***Due March 12<sup>th</sup>***

Turn In: **Module 12 test**, definitions, study guide questions, write-up from Exp. 12.1 & coloring book pgs 235 - 247

Reading Assignment: read pages 408 - 423

Coloring Book: pgs 269 - 287

Definitions: **mastication – adventitia**

Study Guide Questions: complete 2 - 12

Lab: Read and be prepared to do Exp. 13.1/work on fetal pig/complete Self Quiz IV

***March 19<sup>th</sup> - Spring Break!!***

***Due March 26<sup>th</sup>***

Reading Assignment: read pages 424 - 440

Coloring Book: pgs 267 – 287 (if you didn't finish the week before)

Definitions: **lumen - macronutrients**

Study Guide Questions: complete 13 - 26

Lab: Read and be prepared to do Exp. 13.2/work on fetal pig

Test: **Home test on Module 13**

## Module #14: The Respiratory System

***Due April 2<sup>nd</sup>***

Turn In: **Module 13 test**, definitions, study guide questions, and write-ups from Exp. 13.1 & 13.2 and Self Quiz IV

Reading Assignment: read pages 444 – 463 (stop at Gas Exchange during Ext. and Int. Resp.)

Coloring Book: pgs 251 - 259

Definitions: **upper respiratory tract – residual volume**

Study Guide Questions: complete 2 – 12

Lab: Read and be prepared to do Exp. 14.1: Histology of the Lung

Questions? [mrswilsonnpc@gmail.com](mailto:mrswilsonnpc@gmail.com) or ph. 972-839-0941